

Supreme

TEX MART LIMITED

(FORMERLY SUPREME YARNS LIMITED)

August 10, 2018

The Manager
Listing Department
BSE Limited

Phiroze Jeejeebhoy Towers, Dalal Street
Mumbai - 400001

The Manager
Listing Department
National Stock Exchange of India
Limited
Exchange Plaza, Plot No. C/1, G Block
Bandra Kurla, Complex, Bandra (E)
Mumbai - 400051

BSE Scrip Code: 531934/NSE Scrip Code: SUPREMETEX

SUB: - COMPLIANCE OF REGULATION 30 OF THE SEBI (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENTS) REGULATIONS, 2015.

Sir,

This is to inform you that pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015, we hereby inform you that:

The Hon'ble National Company Law Tribunal Bench at Chandigarh vide its order dated 08.08.2018 has passed order in respect of Liquidation of Supreme Tex Mart Limited a company which was under CIRP vide order dated 29.09.2017.

A copy of the order and Form B (Public Announcement as prescribed under Regulation 12 of the Insolvency and Bankruptcy (Liquidation Process) Regulations, 2016) is enclosed.

Kindly take note of the same.

Yours faithfully
For Supreme Tex Mart Limited



(Authorised Signatory)

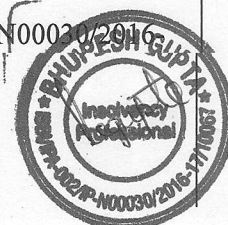
REGD. OFFICE	:	B-72, PHASE VIII, FOCAL POINT, LUDHIANA-141 010 (INDIA)
SPINNING UNIT - 1	:	KANGANWAL, P.O. JUGIANA, G.T. ROAD, LUDHIANA - 141 120 (INDIA)
SPINNING UNIT - 2	:	KANGANWAL, P.O. JUGIANA, G.T. ROAD, LUDHIANA - 141 120 (INDIA)
DYEING UNIT	:	B-72, PHASE VIII, FOCAL POINT, LUDHIANA - 141 010 (INDIA)
FABRIC PROCESSING UNIT	:	E-676 A, PHASE VIII, FOCAL POINT, LUDHIANA - 141 010 (INDIA)
APPARELS & KNITS UNIT	:	VILLAGE PAHARUWAL, P.O. BUDHEWAL, LUDHIANA - 141 112 (INDIA)

SCHEDULE II**FORM B****PUBLIC ANNOUNCEMENT**

(Regulation 12 of the Insolvency and Bankruptcy (Liquidation Process) Regulations, 2016)

FOR THE ATTENTION OF THE STAKEHOLDERS OF SUPREME TEX MART LIMITED

1.	NAME OF CORPORATE DEBTOR	SUPREME TEX MART LIMITED
2.	DATE OF INCORPORATION OF CORPORATE DEBTOR	25 th October, 1988
3.	AUTHORITY UNDER WHICH CORPORATE DEBTOR IS INCORPORATED/ REGISTERED	Registrar of Companies, Punjab, H.P. & Chandigarh at Chandigarh
4.	CORPORATE IDENTITY NUMBER / LIMITED LIABILITY IDENTITY NUMBER OF CORPORATE DEBTOR	L17117PB1988PLC016933
5.	ADDRESS OF THE REGISTERED OFFICE AND PRINCIPAL OFFICE (IF ANY) OF CORPORATE DEBTOR	<p><u>Registered Office:</u> B-72, Focal Point Phase- VIII, Ludhiana, 141 010, Punjab</p> <p><u>Plant Locations:</u> Spinning Unit 1 & 2 Village Kanganwal, P.O. Jugiana, G T Road, Ludhiana</p> <p>Dyeing Unit B-72, Phase VIII, Focal Point, Ludhiana</p> <p>Apparels and Knit Unit Village Paharuwal, P.O Budhewal, Chandigarh Road, Ludhiana</p> <p>Knitting and Fabric Process Unit E-673(A) to E-676(A), Phase-VIII, Focal Point, Ludhiana.</p>
6.	DATE OF CLOSURE OF INSOLVENCY RESOLUTION PROCESS	26 th June, 2018
7.	LIQUIDATION COMMENCEMENT DATE OF CORPORATE DEBTOR	08 th August, 2018
8.	NAME, ADDRESS, EMAIL ADDRESS, TELEPHONE NUMBER AND THE REGISTRATION NUMBER OF THE LIQUIDATOR	<p>BHUPESH GUPTA 2181, SECTOR-38C, CHANDIGARH-160036 Email: bkg.majestic@gmail.com Telephone: 98156-05702 IBBI Reg No: IBBI/IPA-002/IP-N00030/2016-2017/10067</p>



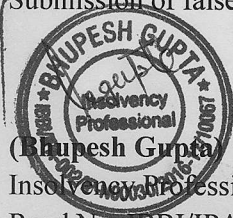
9.	LAST DATE FOR SUBMISSION OF CLAIMS	6 th September, 2018
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Notice is hereby given that the Hon'ble National Company Law Tribunal, Chandigarh Bench, has ordered the commencement of liquidation of the SUPREME TEX MART LIMITED on 08.08.2018.

The stakeholders of Supreme Tex Mart Limited are hereby called upon to submit a proof of their claims, on or before 06.09.2018, to the liquidator at the address mentioned against item 8.

The financial creditors shall submit their proof of claims by electronic means only. All other stakeholders may submit the proof of claims in person, by post or by electronic means.

Submission of false or misleading proofs of claim shall attract penalties.



(Bhupesh Gupta)

Insolvency Professional

Regd No. IBBI/IPA-002/IP-N00030/2016-17/10067

Email ID: bkg.majestic@gmail.com

Date : 10/08/2018

Place: Ludhiana

**IN THE NATIONAL COMPANY LAW TRIBUNAL
“CHANDIGARH BENCH, CHANDIGARH”**

**CA No.266, 265 of 2018
IN
CP (IB) No.67/Chd/Pb/2017**

In the matter of:

**AndIn the matter of:
CA No.266 of 2018**

**And n the matter of:
CA No.265 of 2018**

Order delivered on 08.08.2018.

**Coram: HON’BLE MR. JUSTICE R.P.NAGRATH, MEMBER (JUDICIAL)
HON’BLE MR. PRADEEP R.SETHI, MEMBER (TECHNICAL)**

Per: R.P.Nagrath, Member (Judicial):

ORDER

“33. (1) where the Adjudicating Authority, —

- (a) before the expiry of the insolvency resolution process period or the maximum period permitted for completion of the corporate insolvency resolution process under section 12 or the fast track corporate insolvency resolution process under section 56, as the case may be, does not receive a resolution plan under sub-section (6) of section 30; or*
- (b) rejects the resolution plan under section 31 for the non-compliance of the requirements specified therein,*

it shall—

- (i) pass an order requiring the Corporate Debtor to be liquidated in the manner as laid down in this Chapter;*
- (ii) issue a public announcement stating that the Corporate Debtor is in liquidation; and*
- (iii) require such order to be sent to the authority with which the Corporate Debtor is registered.*

(2) Where the resolution professional, at any time during the corporate insolvency resolution process but before confirmation

of resolution plan, intimates the Adjudicating Authority of the decision of the committee of creditors to liquidate the Corporate Debtor, the Adjudicating Authority shall pass a liquidation order, as referred to in sub clause (i), (ii, and (iii) of Clause (b) of sub-section (1).

(3) to (7).....”

carry on the business

*“(a) In one English and one regional language newspaper with wide circulation at the location of the registered office and principal office, if any, of the corporate debtor and any other location where in the opinion of the liquidator, the corporate debtor conducts material business operations;
(b) on the website, if any, of the corporate debtor; and
(c) on the website, if any, designated by the Board for this purpose.”*