



Date: 11.11.2025

To,  
Corporate Governance Department  
BSE Limited  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Fort,  
Mumbai - 400001.

Script ID: "ULTRACAB", Script Code: 538706

**Sub: Submission of Newspaper Publication – Un-Audited Standalone Financial Results for the Second Quarter and half year ended on September 30, 2025.**

Dear Sir,

Pursuant to Regulation 30 read with Schedule III Part A Para A and Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015, please find enclosed herewith the copies of newspaper advertisement published on Tuesday, November 11, 2025, in both a national English daily (Financial Express) and a regional language newspaper (Gujarati) pertaining to Un-Audited Standalone Financial Results for the Second Quarter and half year ended on September 30, 2025.

This intimation shall also be available on the website of the Company at [www.ultracabwires.com](http://www.ultracabwires.com).

You are requested to kindly take the above information on record.

Yours faithfully,  
**FOR, ULTRACAB (INDIA) LIMITED**

**Pankaj Shingala**  
Whole-time Director  
DIN: 03500393

Encls: a/a

**ULTRACAB (INDIA) LIMITED**

Regd. Office & Works : Sr. No. 262,  
B/H. Galaxy Bearings Ltd. Shapar (Veraval)  
Dist. : Rajkot-360024. Gujarat, INDIA.  
Tel. : +91 2827 - 253122 / 23  
E-mail : info@ultracab.in  
Web : www.ultracab.in, | www.ultracabwires.com  
CIN No. : L31300GJ2007PLC052394

Corporate Office : C-303, Imperial Heights,  
Opp. Big Bazaar, 150 Ft. Ring Road, Rajkot-360005.  
Tel. : +91 281 - 2588136, 2588236  
E-mail : ho@ultracab.in

Head Office : Office No. 1801, Haware Infotek Park,  
Plot No. - 39/3, Sector No. 30-A, Vashi, Navi Mumbai - 400 703  
Tel. : +91 22 - 20870306, 20870307  
E-Mail : mumbai@ultracab.in




**Punjab & Sind Bank**  
*(A Giant of Indian Industry)*  
**Wholesale Services / Life of Industry**

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**PUBLIC NOTICE TO CUSTOMERS / LOCKER HOLDERS**

In our endeavour to consolidate and strengthen our services to our customers and to provide them with the best of services, we have decided to reorganise our functioning as follows:

Our **Head Office** will continue to function from **Plot No. 10, 11, 12, Pustunam Complex, Anand Nagar Road, Satellite, Ahmedabad - 380 015** and will be Shifted to **Unit No. 8, Kala Darsan Complex, Jodhpur, Satellite, Main Road, Ahmedabad - 380 015** from the first week of October onwards.

| Branch Name                         | Present Address                                                                                                        | New Address                                                                                |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Satellite, Ahmedabad (A9925)</b> | <b>Punjab &amp; Sind Bank, Shop No. 10, 11, 12, Pustunam Complex, Anand Nagar Road, Satellite, Ahmedabad - 380 015</b> | <b>Unit No. 8, Kala Darsan Complex, Jodhpur, Satellite, Main Road, Ahmedabad - 380 015</b> |

We wish to inform all locker holder customers of our Punjab & Sind Bank, Shop No. 10, 11, 12, Pustunam Complex, Anand Nagar Road, Satellite, Ahmedabad - 380 015 that all our lockers can be taken while shifting the lockers to the changed premises. However, in order to avoid any inconvenience to our customers, we request the lockers holders to please inform us about the lockers to be shifted and reposit the same after shifting of the lockers to the proposed location, we request them to come to branch at the earliest. We sincerely regret the inconvenience caused to you in this regard and assure you the same.

**For any Query Contact Our Branches at Shop No. 10, 11, 12, Pustunam Complex, Anand Nagar Road, Satellite, Ahmedabad - 380 015 or our Head Office at our New Branch Team at (8784) 556655, Valdhav Nani / 80653 02537 Kanti Lal, Our Zonal Office Team at 70999 14788, Mr. Sumit Gehlot or branch in line at 8149926366.**

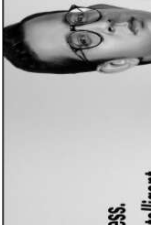
**20th, 10th, 20th, 20th, Place, Satellite, Ahmedabad**

[illegible]

indianexpress.com

**The Indian EXPRESS**  
— JOURNALISM OF COURAGE —

*The Indian Express.*  
For the Indian Intelligent.



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| <div> <div> <b>IEL LIMITED</b><br/> CIN: L15140GJ1956PL124644 </div> <div> <b>Reg. Ofc.:</b> Plot No. 53, 6<sup>th</sup> Floor, Sandhya Complex, Nr. Devdaman Mall, Opp. Sanyasa Ashram, Nehru Bridge, Ashram Road, Ahmedabad-380005, Gujarat, INDIA. Ph: +91 7803157378   <b>Website:</b> www.ielindia.in   E-mail: <a href="mailto:ielindia@ielindia.com">ielindia@ielindia.com</a> </div> </div> |                                                                                                                                          |                                             |                                             |                                             |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|------------------------------------------|
| <b>Extracts of Un-Audited Standalone Financial Results for the Quarter and Half Year ended 30<sup>th</sup> September 2025</b><br><span>(Amount in Lakhs)</span>                                                                                                                                                                                                                                     |                                                                                                                                          |                                             |                                             |                                             |                                          |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                             | Particulars                                                                                                                              | Quarter ended<br>30.09.2025<br>(Un-Audited) | Quarter ended<br>30.06.2025<br>(Un-Audited) | Quarter ended<br>30.09.2024<br>(Un-Audited) | Quarter ended<br>31.03.2025<br>(Audited) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                   | Total Income from Operations                                                                                                             | 0.17                                        | 5.02                                        | 22.00                                       | 617.98                                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit/Loss for the period (before Tax, exceptional and/or extraordinary items)                                                      | (13.47)                                     | (73.62)                                     | 16.29                                       | 58.17                                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit/Loss for the period before Tax (after exceptional and/or extraordinary items)                                                 | (13.47)                                     | (73.62)                                     | 16.29                                       | 58.17                                    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit/Loss for the period after Tax (after exceptional and/or extraordinary items)                                                  | (13.59)                                     | (73.75)                                     | 13.29                                       | 43.15                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                   | Total Comprehensive Income for the period (Comprising Profit/Loss) for the period (after tax) and Other Comprehensive Income (after tax) | 0.00                                        | 0.00                                        | 0.00                                        | 0.00                                     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                   | Equity Share Capital                                                                                                                     | 1303.92                                     | 1303.92                                     | 333.76                                      | 1303.92                                  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                   | Reserves (excluding Revaluation Reserves) as shown in the Audited Balance Sheet of the previous year                                     | -                                           | -                                           | -                                           | -                                        |
| 8                                                                                                                                                                                                                                                                                                                                                                                                   | Earnings per share (of Rs 10/- each) (for combining and discontinued operations) (not annualised)                                        |                                             |                                             |                                             |                                          |
| (a) Basic - in Rs.                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | (0.010)                                     | (0.057)                                     | 0.400                                       | 0.033                                    |
| (b) Diluted in Rs.                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | (0.010)                                     | (0.057)                                     | 0.400                                       | 0.100                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  | <b>ULTRACAB (INDIA) LIMITED</b><br>Registered Office :<br>Survey No. 262,<br>B/H, Galaxy Bearings Ltd,<br>Shapur (Veraval) – 600024<br>Dist. - Rajkot Gujarat                                                                                                                                                                                                                                                                       |                         | Tel No. : +91 2827 - 253122 / 23<br>Fax : +91 2827 - 282725<br>E-mail : <a href="mailto:co@ultracab.in">co@ultracab.in</a><br>web : <a href="http://www.ultracabwires.com">www.ultracabwires.com</a><br>CIN : L3130G/2007PLC052394 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>EXTRACT OF STANDALONE UNAUDITED FINANCIAL RESULTS FOR THE QUARTER AND HALF YEAR ENDED 30th SEPTEMBER, 2025</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | (Amt. Rs. in Lakhs)                                                                                                                                                                                                                |                         |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Particular                                                       | QUARTER ENDED                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | SIX MONTH ENDED                                                                                                                                                                                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  | 30.09.2025<br>UNAUDITED                                                                                                                                                                                                                                                                                                                                                                                                             | 30.09.2024<br>UNAUDITED | 30.09.2025<br>UNAUDITED                                                                                                                                                                                                            | 30.09.2024<br>UNAUDITED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                    | 31.03.2025<br>AUDITED   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Income from Operations                                     | 5,766.05                                                                                                                                                                                                                                                                                                                                                                                                                            | 6013.48                 | 5,554.70                                                                                                                                                                                                                           | 11,779.53               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Profit before Extra-Ordinary and Exceptional Items               | 197.92                                                                                                                                                                                                                                                                                                                                                                                                                              | 235.67                  | 328.77                                                                                                                                                                                                                             | 433.59                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Net Profit before tax                                            | 197.76                                                                                                                                                                                                                                                                                                                                                                                                                              | 235.67                  | 328.26                                                                                                                                                                                                                             | 433.41                  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Net Profit after tax                                             | 151.97                                                                                                                                                                                                                                                                                                                                                                                                                              | 170.27                  | 250.64                                                                                                                                                                                                                             | 322.24                  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Comprehensive Income for the period (Net of Tax)           | 151.97                                                                                                                                                                                                                                                                                                                                                                                                                              | 170.27                  | 250.64                                                                                                                                                                                                                             | 322.24                  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paid-up Equity Share Capital                                     | 2459.16                                                                                                                                                                                                                                                                                                                                                                                                                             | 2459.16                 | 1,908.45                                                                                                                                                                                                                           | 2459.16                 |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other equity / Reserves (excluding Revaluation Reserve)          | 6,589.44                                                                                                                                                                                                                                                                                                                                                                                                                            | 6,437.47                | 2,351.12                                                                                                                                                                                                                           | 6,589.44                |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Earnings per Share (Face Value Rs. 2 per share) (not annualised) |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) Basic (Rs.)                                                  | 0.12                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.14                    | 0.26                                                                                                                                                                                                                               | 0.25                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (b) Diluted (Rs.)                                                | 0.12                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.14                    | 0.26                                                                                                                                                                                                                               | 0.25                    |
| <b>Notes:-</b> 1. The above is an extract of the detailed format of an Unaudited Financial Results filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligation and Other Disclosures Requirements) Regulations, 2015. The full format of the Unaudited Financial Results is available on the Stock Exchange Website ( <a href="http://www.bseindia.com">www.bseindia.com</a> ) and Company's website ( <a href="http://www.ultracabwires.com">www.ultracabwires.com</a> ) |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                    |                         |
| 2. The above results are reviewed by the Audit Committee and were approved by the Board of Directors at its meeting held on November 10, 2025.                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                    |                         |
| For and on behalf of Board of Directors of<br><b>ULTRACAB (INDIA) LIMITED</b><br>sd/-<br><b>Pankaj Vasantbhai Shingala</b><br>Whole Time Director<br>DIN: 0350393                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  | Place: Rajkot                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | Date: 10.11.2025                                                                                                                                                                                                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                 |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |      |                         |                                                              |                         |



**INDIA HOME  
LOAN LTD.**

**Regd. Office:** 504, Nimra Estdyng, 5th Floor, Jaganmohan Doss Road, Mulund (W), Mumbai – 400080  
**Head Office:** A-202, Ganesh Plaza, Nr. Navrangpura Post Office, Navrangpura, Ahmedabad-380 009

**PUBLIC NOTICE FOR AUCTION CUM SALE**

**(Sale of Immovable Properties Mortgaged to IHL under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002)**

Notice is hereby given to the public in general and to the borrower/s-co-borrower/mortgagors in particular that the under-mentioned residential immovable properties mortgaged to India Home Loan Limited (IHL) have been taken possession of by the Authorised Officer under Section 13(4) of the SARFAESI Act, 2002 read with Rule 6 of the India Home Limited (Enforcement Rules), 2002. The said properties are now offered for sale through Public Auction on "AS IS WHERE IS", "AS IS WHAT IS" and "WITHOUT RECOURSE" basis for recovery of amounts due to IHL.

| SCHEDULE OF PROPERTIES |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |                                    |                    |                 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------|
| Ac. No.                | Borrower(s) / Mortgagor(s)                                                                                                                   | Property Description                                                                                                                                                                                                                                                                                              | Outstanding (Rs.) as on 30/08/2025 | Reserve Price (Rs) | EMD (Rs)        |
| AMD-770                | <b>MRS. REKHA BEN<br/>VLAYAKUMAR SHIRMAJI<br/>(BORROWER/<br/>MORTGAGOR)<br/><br/>MR. VILAYAKUMAR<br/>TRUKALAL SHIRMAJI<br/>(CO-BORROWER)</b> | All that piece and parcel of the property being Plot No. 15, Area about 50.64 sq. mtrs. B/S. 9/06/97, Parsi Residency, Village- Ganapada, Taluka- Patan, District- Patan. Pin: 370 210 Gujarat, and bounded as:- North: PLOT NO. 16, South: PLOT NO. 14, East: 7.50 METERS WEST ROAD, West: 3.0 METERS OPEN LANE. | <b>40,38,36/-</b>                  | <b>9,50,000/-</b>  | <b>95,000/-</b> |

Outstanding dues are indicative and subject to further interest, cost, and charges as per loan documents

**Terms and Conditions of Auction**

- Auction sale will be conducted on "AS IS WHERE IS", "AS IS WHAT IS" and "WITHOUT RECOURSE" basis.
- Bidders must submit EMD (10% of reserve price) by Demand Draft / Pay Order / NEFT / RTGS, payable to India Home Loan Limited, Ahmedabad.
- Successful bidder should deposit 25% (minimum of EMD) of the bid amount on the same day or next working day.
- Balance 75% must be paid within 15 days of sale confirmation. Failing which, the amount will be forfeited.
- Offers must be submitted in sealed cover, marked "Offer for Purchase of Property –PATAN", at Ahmedabad office on or before 25<sup>th</sup> September 2025 at 5:00 PM.
- Bids will be opened on 26<sup>th</sup> September 2025 at 11:00 AM at Ahmedabad office.
- IHL reserves the right to accept or reject any bid without assigning reason.
- The properties will be sold with all existing and future encumbrances. The Authorised Officer does not take responsibility for any liabilities.
- Prospective buyers are advised to conduct independent due diligence.
- Buyers shall bear all taxes, duties, TDS, registration charges, and statutory liabilities.
- For further details, contact on 18<sup>th</sup> September 2025 to 19<sup>th</sup> September 2025 between 11:00 AM and 5:00 PM (working hours).
- For further details, contact Mr. Maulesh Popat (Authorised Officer) Cell No: 9898016990, Email: maulesh.popat@indiahomeloan.in

**SHUBHAM HOUSING DEVELOPMENT FINANCE CO. LTD.**  
Corporate Office : 425, Uday Vihar Phase IV, Gurgaon-122015 (Haryana)  
Ph.: 0124-4212530/312, E-Mail : customercare@shubham.co Website : www.shubham.co

## DEMAND NOTICE

**Notice US 13(2) of Securitisation & Reconstruction of Financial Assets and Enforcement of Specific Interest Act 2002 [hereinafter called "ACT"]**

It is to bring to your notice that your loan account has been declared as NPA by secured creditor **Shubham Housing Development Finance Company Limited** having its registered office at 604 - 609, 6th Floor, Block-C Ansal Imperial Tower, Community Centre, Naraina Vihar, New Delhi - 110028, hereinafter referred to as "Secured Creditor". You are liable to pay all outstanding against your loan to SHDFCL. You are also liable to pay future interest at the contractual rate on the arrear amount together with incidental expenses, cost, charges etc. Therefore, we hereby call upon you to discharge in full your liabilities to SHDFCL, within **60 days** from the date of this notice failing which SHDFCL will be empowered to exercise the power under Section 13(4) of the ACT. The details of borrowers and secured assets are as under:

| Sl. No. | Borrower's Name                                                                                                                                                          | Applicant Address                                                               | Demand Notice Date                        | Secured Asset                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | <b>Loan No. GSRTY1912000G052446</b><br><b>GUNJANPREET KOURA BHAVANI Goswami,</b><br><b>Jayashambhai Ghanshyambai Goswami,</b><br><b>Jigneshbhai Ghanshyambai Goswami</b> | <b>Plot No. 42 Sita Nagar, Subd. Jangra, Gila Nagar, Surat, Gujarat, 395018</b> | <b>11-10-2023 &amp;<br/>T.10.83, 149-</b> | <b>Flat No. 503, 5th Floor Datta Bhavani Residency Mumbai Vihar, Off. Ho. Sec. Subd. Katrol Plot No.10 &amp; 11, T.10.83, 149- &amp; 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 82</b> |

| Notice under section 19(2) of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (The Act) |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                              | Name of Borrower(s)<br>(A)                                                                | Particulars of Mortgaged<br>property / properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date Of<br>MPA<br>(B)<br>(C) | Outstanding<br>amount (Rs.)<br>(D)                                                                                            |
| 1.                                                                                                                                               | LOAN ACCOUNT NO.<br>PHILHANE0289846<br>G. VANDANAPRASAD<br>UPADAYAY<br>2. SHASHI UPADAYAY | ALL THAT PIECE AND PARCEL OF<br>THE PROPERTY BEING : PROPERTY<br>NO. 14-154 HANDEMA<br>CONCRETE AREA<br>10.65 SQ. MTRS. NETS. NRES.<br>NET AREA (IAS PER RERA)<br>10.65 SQ. MTRS. NETS. NET (TP)<br>SITUATED ON FIRST FLOOR,<br>BLOCK NO. L IN THE RESIDENTIAL<br>SCHEME KNOWN AS<br>"RESIDENCY" ON THE PLOT NO. 64,<br>WHICH IS ALLOTTED TO<br>INCLUSION OF THE TOTAL LAND<br>MEASURING 1622 SQ. METERS<br>= 8 E HECTARE .AAKE .SQ. MTRS.,<br>62-23 OF BLOCK 38 SITUATED<br>IN THE SUB OF MALLU WALLU<br>CHIELOO (DAHDADA),<br>REGISTRATION DISTRICT, SUB<br>DISTRICT AND TALUKA<br>GHANDHARJUR, INTO THE TOWN<br>PLANNING SCHEME NO. 17,<br>INCLUDING THE UNDISTRICTED<br>AND UNDIVIDED PROPORTIONATE<br>COMMON LAND OF 56,667 SQ.<br>METERS, ALONG WITH ALL OTHER<br>SPACES IN COMMON FACILITIES | 08.09.2025                   | Rs. 26,59,583.88/- (Rupees<br>Twenty Six Lakh Twenty Nine<br>Thousand Five Hundred Eighty<br>Three Only and as on 16.10.2024) |

That the above named borrower(s) have failed to maintain the financial discipline towards their loan account (s) and as per books of accounts maintained by them, they are liable to pay the outstanding amount.

Due to persistent default in repayment of the Loan from the part of the Borrower(s) the above said loan account (s) has been classified by the Company as Non Performing Asset (as on date in Column C) within the guidelines relating to assets classification issued by Regulatory Authority. Consequently, the interest on the said loan account (s) will be added to the principal.

In view of the above, the Company hereby assigns upon the above named Borrower(s) to discharge in full his / their liabilities towards the Company by the payment of the said loan account (s). The said loan account (s) are also subject to the date stated, to date stated costs, and charges within 60 days from the date of publication of this notice, failing which, the Company shall be entitled to take possession of the mortgaged property and sell it at public sale or otherwise to satisfy its rights as secured creditor in respect of the Company share.

Please note that in terms of provisions of sub - Section (6) of Section 13 of the SARFAESI Act, a borrower can tender the entire amount of outstanding dues together with the accrued expenses required by the Secured Creditor till the date of publication of the notice for sale of the secured asset(s) by public auction, by inviting quotations, tender from public or by private sale. Further it may be allowed to the borrower from the secured asset without aforementioned legal prescribed time frame. Borrower may not be entitled to redeem the property.

In terms of provision of sub-Section (6) of Section 13 of the SARFAESI Act, you are hereby prohibited from transferring, either by way of sale, lease or otherwise (other than in the ordinary course of his business) any of the secured assets referred to, either by the company, without prior written consent of secured creditor.

**For SAMBAALI CAPITAL LIMITED**  
 Authorized Officer  
 (Formerly known as Indiakshi Housing Finance Pvt Ltd)

Place : GHANDHARJUR

**Bank of Baroda**  
Zonal Stressed Asset Recovery Branch  
4th Floor, Bank of Baroda Tower, Near Law Garden, Ellisbridge, Ahmedabad - 380006  
Ph. 079 26473154, E-mail: armahm@bankofbaroda.co.in

[illegible]

### ન્યુઝ ટ્રેક

મુકેશ અંબાણીએ નાથદ્વારની મુલાકાત લઈને યાત્રી એવન વરિષ્ઠ સેવા સદન પ્રોજેક્ટરની જાહેરાત કરી



તાજેતરમાં મુકેશ અંબાણીએ પતિન નરતી નાથદ્વારની મુલાકાત લીધી હતી. અંબાં નેમણે ભગવાન શીવાજીના બોને આરતી કરીને જાણ કરી આપવાનો અને પુત્ર શ્રી વિશ્વાસ બાબા સાહેબને આશીર્વાદ મેળવવાનો હિત્ત લાવવાનો આપ્યો હતો. આ મુલાકાત દરમિયાન નેમણે નાથદ્વારમાં બેઠા બાળકોને મુશ્કેલી પાળી એવન વરિષ્ઠ સેવા સદનની (નીમણી અને નેમણી નાથદ્વાર સેવા સદન) આગામી જાહેરાત કરી હતી અને શીવાજીના મંદિરને રૂપિયા ૧૫ કરોડનું ધન આપ્યું હતું. આગામી યુવિયામાં ૧૦૦થી વધુ ધન, જે ૬૫ રેશન અને મુશ્કેલી પડેલા ધન, આગામી ધન અને નેમણે રૂપિયા ૫૦ કરોડનું ધન આપ્યું હતું. નેમણે ૨૪ કલાક ખુલ્લું રહેતું નાથદ્વાર એવન, નેમણે અને કિલોનિયરની સેવાઓ, અંબાં અને અંબાંના ધન અને પ્રિયામાં પરંપરાગતી આરતીના થાન-આન પ્રકારની આગામી રવિવારે પતિનના બોને બેઠાને સમરોહ થશે. પુત્ર શ્રી વિશ્વાસ બાબા સાહેબની દેવી કેસલ અને અંબાં અંબાણીના સમિતિ સમિતિ અને બોમણી આ ઉપરાંત બોમણે નેમણે રવિ રવિ છે. આ પ્રોજેક્ટનો મુખ્ય હિત્તને બોમણીના કલ્યાણ છે કે નાથદ્વારની મુલાકાત લેવાનું રોકે મહત્ત્વ સેવા અને બોમણીના મુખ્યને જાણવી સમયા સમયરૂપમાં સંકલિત કરાવ્યું અને આરતીનું સંમળનને અમુક કરે.

### પંજાબ એન્ડ સિન્ડ બેંક

પંજાબ એન્ડ સિન્ડ બેંક લિમિટેડ

**H.O. Law & Recovery Department**  
Corporate Office, Block-3, NBCC Office Block, East Kirti Nagar, Delhi-110023  
E-mail: ho.lrd@punjab.bank.in

**PROPOSAL FOR SALE OF FINANCY ASSETS TO THE PERMITTED TRANSFEREE**  
Punjab & Sind Bank Limited Expression of Interest (EOI) from all the eligible participants as per applicable regulations issued by Reserve Bank of India regarding transfer of stressed loan exposures of 6 accounts with aggregate Book Outstanding of ₹107.58 Crore through auction under Sealed Bids method on "As is where is", "As is what is", "Whatever there is" and "Without any recourse" basis.

All interested eligible participants are requested to submit their willingness to participate in bidding process of all the accounts (separately) by way of an "Expression of Interest", "Underwriting" and after execution of "Non-disclosure Agreement", if not already executed (as per the timelines mentioned in web-note) by contacting on e-mail id: [sestressedloans@punjab.bank.in](mailto:sestressedloans@punjab.bank.in) & [ho.lrd@punjab.bank.in](mailto:ho.lrd@punjab.bank.in). Please visit Bank's website and click on the link <https://punjabandindia.bank.in/content/law> for further details (web-note). Please note that Bank reserves the right not to go ahead with the proposed transfer process and also modify schedule dates mentioned in web note, any terms & conditions etc. at any stage without assigning any reasons by uploading the compendium on Bank's website. The decision of the Bank shall be final and binding.

Place : New Delhi  
Date : 10.11.2025

Issued by  
Deputy General Manager (L & R)

| INDIA GELATINE & CHEMICALS LIMITED                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                                      |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|--------------------------------------|---------------------------------|
| Regd. Office: 703/704, "SHILP", 7th Floor, N. Municipal Market, Sheth C.G. Road, Navrangpura, Ahmedabad - 380 009, Gujarat.                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                                      |                                 |
| Website: <a href="http://www.indiagelatineline.com">www.indiagelatineline.com</a> Email: <a href="mailto:igcl@indiagelatineline.com">igcl@indiagelatineline.com</a> CIN: L99999GJ1973PLC002260 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                                      |                                 |
| Statement of Unaudited Financial Results for the quarter and half year ended 30th September, 2025                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                                      |                                 |
| (Rs. in lakhs except EPS)                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                                      |                                 |
| Sr. No.                                                                                                                                                                                        | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quarter Ended 30/09/2025 (Unaudited) | Half Year Ended 30/09/2025 (Unaudited) | Quarter Ended 30/09/2024 (Unaudited) | Year Ended 31/03/2025 (Audited) |
| 1                                                                                                                                                                                              | Total Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,874.30                             | 9,003.54                               | 4,168.15                             | 20,619.59                       |
| 2                                                                                                                                                                                              | Net Profit for the period before tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 920.11                               | 1,804.12                               | 409.35                               | 2,264.84                        |
| 3                                                                                                                                                                                              | Net Profit for the period after tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 644.01                               | 1,352.19                               | 308.77                               | 1,738.93                        |
| 4                                                                                                                                                                                              | Total comprehensive income for the period (comprising profit for the period (after tax) and other comprehensive income (after tax))                                                                                                                                                                                                                                                                                                                                                                                      | 640.51                               | 1,381.46                               | 314.23                               | 1,814.10                        |
| 5                                                                                                                                                                                              | Equity Share Capital (Face Value per share Rs. 10/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 709.23                               | 709.23                                 | 709.23                               | 709.23                          |
| 6                                                                                                                                                                                              | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                    | -                                      | -                                    | 16,440.87                       |
| 7                                                                                                                                                                                              | Earnings per share (before and after extraordinary items) (of Rs. 10/- each) Basic & Diluted                                                                                                                                                                                                                                                                                                                                                                                                                             | 9.08                                 | 19.07                                  | 4.36                                 | 24.52                           |
| Notes:                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                                      |                                 |
| 1                                                                                                                                                                                              | The above financial results have been reviewed by the Audit Committee and thereafter approved by the Board of Directors of the Company in their respective meetings held on November 10, 2025. The limited review as required under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 has been completed by the statutory auditors of the company.                                                                                                                           |                                      |                                        |                                      |                                 |
| 2                                                                                                                                                                                              | The financial results for the quarter and half year ended September 30, 2025 have been prepared in accordance with the Companies (Indian Accounting Standards) Rules, 2015 (Ind AS) prescribed under Section 133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent applicable.                                                                                                                                                                                             |                                      |                                        |                                      |                                 |
| 3                                                                                                                                                                                              | The above is an extract of the detailed format of Financial Results for the quarter and half year ended September 30, 2025, filed with the Stock Exchanges, under the Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Financial Results is available on the Stock Exchange website, <a href="http://www.bseindia.com">www.bseindia.com</a> and on the Company's website <a href="http://www.indiagelatineline.com">www.indiagelatineline.com</a> . |                                      |                                        |                                      |                                 |

Place: Mumbai  
Date: November 10, 2025

**ULTRACAB (INDIA) LIMITED**  
Registered Office: Tel No: +91 2827 - 253122 / 23  
Survey No. 262, Fax: +91 2827 - 252725  
Bh. Galaxy Bearings Ltd., E-mail: [cs@ultracab.in](mailto:cs@ultracab.in)  
Shapur (Vernoli) - 380024, web: [www.ultracabwires.com](http://www.ultracabwires.com)  
Dist. - Rajkot Gujarat, CIN: L31300GJ2007PLC092394

| EXTRACT OF STANDALONE UNAUDITED FINANCIAL RESULTS FOR THE QUARTER AND HALF YEAR ENDED 30th SEPTEMBER, 2025 |                                                                    |                         |                         |                         |                         |                         |                         |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| (Amt. Rs. in Lakhs)                                                                                        |                                                                    |                         |                         |                         |                         |                         |                         |
| Sr. No.                                                                                                    | Particular                                                         | QUARTER ENDED           |                         |                         | SIX MONTH ENDED         |                         | YEAR ENDED              |
|                                                                                                            |                                                                    | 30.09.2025<br>UNAUDITED | 30.06.2024<br>UNAUDITED | 30.09.2024<br>UNAUDITED | 30.09.2025<br>UNAUDITED | 30.09.2024<br>UNAUDITED | 31.03.2025<br>UNAUDITED |
| 1                                                                                                          | Total Income from Operations                                       | 5,766.05                | 6013.48                 | 5,554.70                | 11,779.53               | 10,924.14               | 23,943.38               |
| 2                                                                                                          | Profit before Extra-Ordinary and Exceptional Items                 | 197.92                  | 235.67                  | 328.77                  | 433.59                  | 621.03                  | 1,374.17                |
| 3                                                                                                          | Net Profit before Tax                                              | 197.76                  | 235.67                  | 328.26                  | 433.43                  | 620.41                  | 1,371.35                |
| 4                                                                                                          | Net Profit after Tax                                               | 151.97                  | 170.27                  | 250.64                  | 322.24                  | 463.38                  | 972.15                  |
| 5                                                                                                          | Total Comprehensive Income for the period (Net of Tax)             | 151.97                  | 170.27                  | 250.64                  | 322.24                  | 463.38                  | 972.15                  |
| 6                                                                                                          | Paid-up Equity Share Capital                                       | 2459.16                 | 2459.16                 | 1,908.45                | 2459.16                 | 1,908.45                | 2,459.16                |
| 7                                                                                                          | Other equity / Reserves (excluding Revaluation Reserve)            | 6,589.44                | 6,437.47                | 2,351.12                | 6,589.44                | 2,351.12                | 6,267.20                |
| 8                                                                                                          | Earnings per share (Face Value Rs. 2/- per share) (not annualised) |                         |                         |                         |                         |                         |                         |
|                                                                                                            | a) Basic (Rs.)                                                     | 0.12                    | 0.14                    | 0.26                    | 0.26                    | 0.49                    | 0.99                    |
|                                                                                                            | b) Diluted (Rs.)                                                   | 0.12                    | 0.14                    | 0.26                    | 0.26                    | 0.49                    | 0.99                    |

**Notes:** 1. The above is an extract of the detailed format of an Unaudited Financial Results filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligation and Other Disclosures Requirements) Regulations, 2015. The full format of the Unaudited Financial Results is available on the Stock Exchange Website ([www.bseindia.com](http://www.bseindia.com)) and Company's website ([www.ultracabwires.com](http://www.ultracabwires.com)).

2. The above results are reviewed by the Audit Committee and were approved by the Board of Directors at its meeting held on November 10, 2025.

For and on behalf of Board of Directors of  
**ULTRACAB (INDIA) LIMITED**  
sd/-  
**Pankaj Vasantbhai Shingala**  
Whole Time Director  
DIN: 03500393

Place: Rajkot  
Date: 10.11.2025



# સકલિત ખેતી, સકામ પશુપાલન

ભગવાન ગિરિસા મુન્ડાની ૧૫૦મી જન્મજયંતિ

જનજાતીય ગૌરવ વર્ષ

સકલિત ખેતી, સકામ પશુપાલન

સકલિત ડેરી વિકાસ અને કૃષિ યેવિધ્યકરણ યોજના દ્વારા આદિજાતિ ખેડૂતો અને મહિલાઓનું આર્થિક સશક્તિકરણ

કૃષિ અને ડેરી વિકાસ યોજનાની મહત્વપૂર્ણ સિદ્ધિઓ (વર્ષ ૨૦૨૦-૨૧ થી ૨૦૨૪-૨૫):

- બાગાયતની યોજના હેઠળ ૨,૦૨,૫૮૪ આદિજાતિ ખેડૂત લાભાર્થીઓને અંદાજિત ₹ ૨૩૭.૪૫ કરોડની સહાય
- સકલિત ડેરી વિકાસ યોજના હેઠળ અંદાજિત ₹ ૨૦૨.૫૬ કરોડના ખર્ચે ૪૩૮,૭૯૬ આદિજાતિ મહિલાઓને દૂધાળા પશુઓનું વિતરણ
- કૃષિ યેવિધ્યકરણ યોજના હેઠળ અંદાજિત ₹ ૧૭૪.૬૪ કરોડના ખર્ચે ૪,૪૦,૫૬૪ આદિજાતિ ખેડૂતોને સુધારેલા બિયારણ, ખાતરની ડિટ અને નાલીમ સહિત માર્કેટ લિન્કેજના લાભ
- પશુપાલનની વિવિધ યોજનાઓ હેઠળ ૧,૫૩,૦૮૭ લાભાર્થીઓને અંદાજિત ₹ ૬૭.૫૭ કરોડની સહાય
- આંતરરેશીય મત્સ્ય ઉદ્યોગ માટે ૮૮૪૮ લાભાર્થીઓને અંદાજિત ₹ ૪૮.૭૩ કરોડની સહાય
- બકરા ઉછેર યોજના હેઠળ અંદાજિત ₹ ૧૦.૩૮ કરોડના ખર્ચે ૨,૩૧૦ આદિજાતિ મહિલાઓને બકરા ઉછેર એકમો માટે સહાયનું વિતરણ

માનનીય વડાપ્રધાન શ્રી નરેન્દ્ર મોદીની પ્રેરણાથી, વનવંધુ કલ્યાણ યોજના હેઠળ આદિજાતિ વિસ્તારમાં કૃષિ અને પશુપાલન આધારિત રોજગારમાં વૃદ્ધિ

માનનીય મુખ્યમંત્રી શ્રી ભૂપેન્દ્રભાઈ પટેલના સંકલ્પથી સકલિત ડેરી વિકાસ યોજના અને કૃષિ યેવિધ્યકરણ યોજના દ્વારા આદિજાતિ ખેડૂતો બન્યા સમૃદ્ધ

150th

JANAJATI GOURAV VAKSH

સમગ્રે ચલો ગુજરાત સરકાર

“હર ઘર સ્વદેશી, ઘર-ઘર સ્વદેશી”

સકલિત ડેરી વિકાસ અને કૃષિ યેવિધ્યકરણ યોજના દ્વારા આદિજાતિ ખેડૂતો અને મહિલાઓનું આર્થિક સશક્તિકરણ

કૃષિ અને ડેરી વિકાસ યોજનાની મહત્વપૂર્ણ સિદ્ધિઓ (વર્ષ ૨૦૨૦-૨૧ થી ૨૦૨૪-૨૫):

માનનીય વડાપ્રધાન શ્રી નરેન્દ્ર મોદીની પ્રેરણાથી, વનવંધુ કલ્યાણ યોજના હેઠળ આદિજાતિ વિસ્તારમાં કૃષિ અને પશુપાલન આધારિત રોજગારમાં વૃદ્ધિ

માનનીય મુખ્યમંત્રી શ્રી ભૂપેન્દ્રભાઈ પટેલના સંકલ્પથી સકલિત ડેરી વિકાસ યોજના અને કૃષિ યેવિધ્યકરણ યોજના દ્વારા આદિજાતિ ખેડૂતો બન્યા સમૃદ્ધ

આદિજાતિ વિકાસ વિભાગ, ગુજરાત સરકાર