



NPR Finance Limited

15th November, 2025

To

The Department of Corporate Services
The Bombay Stock Exchange Limited
25th Floor, Phiroze Jeejeebhoy Towers,
Dalal Street,
Mumbai- 400 001
Maharashtra, India.

Sir,

Sub: Newspaper publication of Unaudited financial results for the quarter and six months ended 30th September, 2025.

Pursuant to Regulation 47 and other applicable provisions of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are enclosing herewith, e-copy of the Newspaper publication, as published in Business Standard (English edition) and Ekdin (Bengali edition) - in Kolkata on 15th November, 2025, regarding publication of unaudited financial results for the quarter and six months ended 30th September, 2025.

For NPR Finance Ltd

Ritika Varma
Ritika Varma
Company Secretary
Membership No.F10291

Encl. as above

REGISTERED OFFICE :

6th Floor, South Wing, Adventz Infinity@5, Street Number 18, BN - Block, Sector - V,
Bidhannagar, Kolkata-700091, West Bengal, Phone : 033-4849 6490

E-mail : npr1@nprfinance.com, Website : www.nprfinance.com

CIN - L65921WB1989PLC047091

BURDWAN MUNICIPALITY
APAS Cell
Tender Reference No: WBMAD/ APAS/E/15/227/2025-26
Tender ID- 2025_MAD_948539_1
Inviting Tender from Bonafide agency for various developments works in various wards under APAS scheme. Last date of Submission - 09/12/25 6 p.m. For Details visit www.burdwanmunicipality.gov.in and office notice board. Further corrigendum & addendum if issued will be published only on the above website.
Sd/-
Chairman
Burdwan Municipality

NOTICE INVITING e-TENDER
e-Tender are hereby invited by the Administrator, Raiganj Municipality. Bid submission closing date- 08.12.2025 up to 11:00 HRS. vide NIT No. RM/PW/ELEC/18/2025-26, RM/PW/ELEC/19/2025-26 and RM/PW/ELEC/20/2025-26, Date 13/11/2025. For details, please visit <https://wbtenders.gov.in>.

BARJORA DEVELOPMENT BLOCK
BARJORA : BANKURA
e-Tender invited for BDO/ Barjora/e-NIT-19/RURAL ROAD/2025-26, ID No. 2025_ZPHD_946442_1 for 01 (ONE) schemes. Bid submission end date upto 05.12.2025 at 17.30. For details <http://wbtender.gov.in>.
Sd/-
Block Development Officer
Barjora Dev. Block, Bankura

BURDWAN MUNICIPALITY
APAS Cell
Tender Reference No: WBMAD/ APAS/32/129/2025-26
Tender ID- 2025_MAD_948484_1 to 5
Inviting Tender from Bonafide agency for various developments works in various wards under APAS scheme. Last date of Submission - 09/12/25 6 p.m. For Details visit www.burdwanmunicipality.gov.in and office notice board. Further corrigendum & addendum if issued will be published only on the above website.
Sd/-
Chairman
Burdwan Municipality

BARJORA DEVELOPMENT BLOCK
BARJORA : BANKURA
e-Tender invited for BDO/ Barjora/e-NIT-20/APAS-08/2025-26, ID No. 2025_ZPHD_949045_1 TO 11 for 11 (Eleven) schemes. Bid submission end date upto 09-Dec-2025 13.55 AM. For details <http://wbtender.gov.in>.
Sd/-
Block Development Officer
Barjora Dev. Block, Bankura

NOTICE
EOI No. 03/WBSRDA/25-26/PMGSY/CONTAI, Dated: 14.11.2025. Last date of submission 09.12.2025 up to 10.00 Hours. The details will be available in the office of WBSRDA, Contai Division & wbtenders.gov.in.
Sd/- Executive Engineer
P&RD, Contai Division,
WBSRDA, Purba Medinipur

OFFICE OF THE NABAGRAM PANCHAYAT SAMITY
NABAGRAM:MURSHIDABAD
21/EO/SSM/2025-26,
Dt. 06/11/2025
Executive Officer, Nabagram Panchayat Samity invites tender from bonafied contractors, Agencies, Institution, individuals for **21/EO/SSS/2025-26, Dt. 06/11/2025** and Website - <http://wbtenders.gov.in>. Tender id: 2025_ZPHD_940677_1 to 4 for NIT No. 21/EO/SSM/2025-26. Details information is available at the website and office of the undersigned on any working days.
Date: 06.11.2025
Place: Nabagram
Sd/-
Executive Officer
Nabagram Panchayat Samity

TENDER NOTICE
Executive Engineer (PIU-Head), WBSRDA, North 24 Parganas Division invites e-tender as follows: -
e-NIT No: N-29/2025-26/N-24/WBSRDA, Dated: 14/11/2025, Last Date / Time for receipt of bids through e-procurement: 10/12/2025 upto 12.00 Hrs (as per Server Clock). The details can be obtained from website: www.wbtenders.gov.in
Sd/-
Executive Engineer
(PIU- Head) WBSRDA,
North 24 Parganas Division

| NIHARIKA INDIA LIMITED | | | | | |
|--|--|--------------------------------------|--------------------------------------|--------------------------------------|--|
| CIN : L36900WB1995PLC072857 | | | | | |
| Regd Office : 10, Princep Street, 2nd Floor, Kolkata - 700072 | | | | | |
| E : niharikaindia@gmail.com , W : www.niharikaindia.in | | | | | |
| Phone : 91-33-4002 2880, Fax : 91-33-2237 9053 | | | | | |
| EXTRACT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER & HALF YEAR ENDED 30TH SEPTEMBER, 2025 (Rs. In Lacs) | | | | | |
| Sl. No. | Particulars | Quarter Ended 30.09.2025 (Unaudited) | Quarter Ended 30.06.2025 (Unaudited) | Quarter Ended 30.09.2024 (Unaudited) | Half Year Ended 30.09.2025 (Unaudited) |
| 1 | Total Income from Operations | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary Items #) | (1.12) | (0.85) | (0.76) | (1.97) |
| 3 | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary Items #) | (1.12) | (0.85) | (0.76) | (1.97) |
| 4 | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary Items #) | (1.12) | (0.85) | (0.76) | (1.97) |
| 5 | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | (1.12) | (0.85) | (0.76) | (1.97) |
| 6 | Equity Share Capital | 570.53 | 570.53 | 570.53 | 570.53 |
| 7 | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year | | | | |
| 8 | Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations) | | | | |
| | 1. Basic : | (0.02) | (0.01) | (0.01) | (0.03) |
| | 2. Diluted : | (0.02) | (0.01) | (0.01) | (0.03) |
| Notes : a) The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the Stock Exchange website i.e. www.cse-india.com and on the Company's website: www.niharikaindia.in . b) The impact on net profit/loss, total comprehensive income or any other relevant financial item(s) due to change(s) in accounting policies shall be disclosed by means of a footnote. c) # - Exceptional and/or Extraordinary Items adjusted in the Statement of Profit and Loss in accordance with Ind-AS Rules /AS Rules, whichever is applicable. By order of the Board For NIHARIKA INDIA LIMITED Sd/- PRASHAT JAIN, Managing Director DIN NO. 00200043 | | | | | |
| Place : Kolkata Date : 13th November, 2025 | | | | | |



पंजाब नैशनल बैंक
punjab national bank

Mid Corporate Centre, MCC Patna, 2nd Floor, Chandan Bhawan, Boring Road, Patna-800001
(A Govt. of India Undertaking)

Ref: MCC Patna/2025/03 Date: 13.11.2025

PUBLIC NOTICE

The Punjab National Bank, M.C.C. Branch, Boring Road, Patna intends to create E.M./R.M. (EQUITABLE MORTGAGE / REGISTERED MORTGAGE) in respect of the following property :-

The link title deed registered in the name of Late Gurdas Mal, R/o Mithanpura, Club Road, P.S.- Mithanpura, Muzaffarpur at the Office of the Sub-Registrar, Muzaffarpur under Book No. 1, Jild No. 104, Page No.268 to 271, Deed No.-12799 Dated 18/08/1975 and Book No.-1,Jild No.-133, Page No.85 to 88 Deed No. 14869, Dated 02/09/1981. This deed pertains to a part of land situated in Mauza: Bela Chhapra, Anchal: Mushari, Muzaffarpur. The aforementioned title deed is associated with the Current Deed number 17271, dated 17/07/2002. The details of the commercial land are as follows:

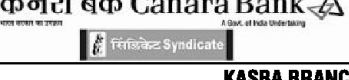
Khata No.: 296, Khasra No. 451, 452 (Old) 431(New) Total Area: 14.40 Decimal, Mauza: Bela Chhapra, P.S.: Sadar, P.S. No.: 281, Ward No.-49, Anchal: Mushari, District : Muzaffarpur

Boundary of the Property:

- North : Ram Anup Prasad
- South : Kishori Tiwary and Shobraj
- East : Road
- West : Ram Anup Prasad and Kishori Tiwary

The above-mentioned Link Deed no 14869 dated 02/09/1981 and Deed no12799 dated 18/08/1975 has been lost by the present owner Smt. Rekha Saliampuria W/o Shri Vijay Salampuria, R/o P-888, Block-A, Lake Town, South Dumdum, North 24 Parganas, West Bengal-700089. Any Person claiming any interest or title in the property or otherwise having any objection can make representation to the bank within Seven (7) Days of this Notice. This Notice is being published by the Punjab National Bank in Legal Format and for further use and reference.

Chief Manager
PNB, MCC, Boring Road, Patna
Mobile - 8786887253



केनरा बैंक Canara Bank
A Bank of India Undertaking

Appendix - IV (See Rule 8(1))
Section 13(4)
POSSESSION NOTICE
(For Immovable Property)

KASBA BRANCH
Amar Bari Apartment, 1st Floor, 221, B. B. Chatterjee Road, Kolkata - 700 042.

Whereas :

The undersigned being the Authorised Officer of the Canara Bank under Securitisation And Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (Act 54 of 2002) (hereinafter referred to as "the Act") and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued a Demand Notice Dated 25.08.2025 calling upon the Borrower Sri Dilip Kumar Mondal, S/o. Sisir Kanta Mondal to repay the amount mentioned in the notice, being Rs. 16,74,920.05 (Rupees Sixteen Lakhs Seventy Four Thousand Nine Hundred Twenty and Five Paise only) within 60 days from the date of receipt of the said notice.

The Borrower having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him / her under Section 13(4) of the said Act, read with Rule 8 & 9 of the said Rule on this 13th Day of November of the year 2025.


The Borrower in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of Canara Bank, Kasba Branch for an amount of Rs. 16,74,920.05 (Rupees Sixteen Lakhs Seventy Four Thousand Nine Hundred Twenty and Five Paise only) and interest thereon.

The Borrower's attention is invited to the provisions of Section 13(8) of the Act, in respect of time available, to redeem the secured assets.

Description of the Immoveable Property : All that piece and parcel of a residential Flat, being No. 1A, Block-B, measuring 487 Sq. Ft. (Built up Area) and 609 Sq. Ft. super built up area having mosaic floor, of the flats more or less, on the 1st floor together undivided proportionate share of total land with the car parking space measuring about 199 Sq. Ft. (Undivided) area on the Ground Floor, (Block-B), under Kolkata Municipal Corporation, Premises No. 76, Prasanna Das Road, P.S. formerly Kasba now Garfa, Kolkata - 700 078, Dist - South 24 Parganas, Ward No. 106. Situated at Land measuring 6 Six Cottahs 3 Chittaks more or less of Bastu land together with structures standing thereon or on part thereof, situated at Mouza - Garfa, J.L. No. 19, Touzi No. 165, R.S. Khatian No. 1001, C.S. Dag No. 841, R.S. Dag No. 1080, P.S. - Kasba, Dist - 24 Parganas, which is bounded and bounded as follows : On the North : Prasanna Das Road, On the South : Property of Ashoke Maity, On the East : Property of Satish Chandra Chowdhury, On the West : Property of Shakti Chowdhury.

Date : 13.11.2025
Place : Kolkata

Authorised Officer
Canara Bank



इंडियन बैंक Indian Bank
ए इलाहाबाद ALLAHABAD

APPENDIX - IV [Rule-8(1)]
POSSESSION NOTICE
(For Immoveable Property)

GHUSKARA BRANCH
Station Road, Guskara, Dist.- Purba Bardhaman, West Bengal, Pin - 713 128.

Whereas

The undersigned being the Authorized Officer of the Indian Bank under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of powers conferred under Section 13(12) read with Rule 8 and 9 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice Dated 20.08.2025 calling upon the Borrower :

1. Mr. Alok Mitra (Borrower & Mortgagor), S/o. Late Ganesh Mitra, Vill + P.O.- Digha, Dist - Purba Burdwan, Pin - 713 128.
2. Mr. Subhash Chandra Saha (Guarantor), Vill - Majhikhar, P.O. - Paligram, Dist - Purba Burdwan, Pin - 713 141.
3. Mrs. Hira Mitra (Guarantor), W/o. Mr. Alok Mitra, Vill + P.O. - Digha, Dist - Purba Burdwan, Pin - 713 128.

with our Ghuskar Branch to repay the amount mentioned in the notice being Rs. 5,92,687.00 (Rupees Five Lakhs Ninety Two Thousand Six Hundred Eighty Seven only) within 60 days from the date of receipt of the said notice.

The Borrower, Guarantor, Mortgagor having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him / her under Section 13(4) of the said Act read with Rule 8 and 9 of the said rules on this 12th Day of November of the year 2025.

The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Indian Bank, Ghuskar Branch for an amount of Rs. 5,92,687.00 (Rupees Five Lakhs Ninety Two Thousand Six Hundred Eighty Seven only) as on 20.08.2025 and interest thereon.

"We draw attention to the provisions of Section 13(8) of the SARFAESI Act and the Rules framed there under which deals with your rights of redemption over the securities"

DESCRIPTION OF THE IMMOVABLE PROPERTY

All that piece & parcel of Land and Building bearing Deed No. 2315 dated 26.09.2005, being Mouza - Digha, Vill + P.O. - Digha, J.L No. 105, LR Khatian No. 758, L.R Plot No. 923, Class - Bastu measuring 4.00 Cents, in the Name of Alok Mitra under Ukta Gram Panchayat, District - Purba Burdwan, West Bengal, Pin - 713 128, Area of Land - 04 Satak. Boundary of the Property : On the North- Property of Ajay Mukherjee, On the South - Pukur, On the East - Road, On the West - Open Land of Biswanath Chatterjee.

Date : 12.11.2025
Place : Ghuskar

Authorised Officer
Indian Bank

Invites 32 Nos. e-tenders, vide NIT Nos. - WBMAD/NIT-193e/BM/APAS/2025-26(93) (sl no.- 1 to 3), WBMAD/NIT-194e/BM/APAS/2025-26(94) (sl no.- 1 to 3), Bid submission start date - 14/11/2025 at 09.00 A.M. & Bid submission end date - 08/12/2025 at 02.00 P.M. WBMAD/NIT-192e/BM/APAS/2025-26(112) (sl no.- 1 to 4), WBMAD/NIT-189e/BM/APAS/2025-26(109) (sl no.- 1 to 3), WBMAD/NIT-190e/BM/APAS/2025-26(110) (sl no.- 1 to 3), WBMAD/NIT-191e/BM/APAS/2025-26(111) (sl no.-1 to 3), Bid submission start date - 13/11/2025 at 09.00 A.M. & Bid submission end date - 06/12/2025 at 11.00 A.M. WBMAD/NIT-188e/BM/APAS/2025-26(91) (sl no.- 1 to 3) WBMAD/NIT-186e/BM/APAS/2025-26(87) (sl no.- 1 to 2) WBMAD/NIT-187e/BM/APAS/2025-26(86) (sl no.- 1 to 2) WBMAD/NIT-184e/BM/APAS/2025-26(113) (sl no.-1 to 5) Bid submission start date - 12/11/2025 at 09.00 A.M. & Bid submission end date - 04/12/2025 at 11.00 A.M. And vide NIQ No.- NIQ-05e/BM/INTERNET/STORE/2025-26 Bid submission start date - 08/11/2025 at 09.00 A.M. & Bid submission end date - 29/11/2025 at 02.00 P.M. for any further details, please visit - wbtenders.gov.in
Sd/-
Chairman,
Bishnupur Municipality


| NPR FINANCE LIMITED | | | | | |
|--|--|--------------------------------------|--------------------------------------|--------------------------------------|--|
| CIN:L65921WB1989PLC047061 | | | | | |
| Regd. Office-ADVENTZ INFINITY@5, 6TH FLOOR, SOUTH WING,BN BLOCK, ST. NO. 18, SECTOR-V, BIDHANNAGAR, KOLKATA 700 081 Phone No.033-4849 6490 | | | | | |
| E-Mail ID-npr1@nprfinance.com, Website-www.nprfinance.com | | | | | |
| STATEMENT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER & HALF YEAR ENDED 30TH SEPTEMBER, 2025 | | | | | |
| ₹ In lakhs | | | | | |
| Sl. No. | PARTICULARS | Quarter ended 30.09.2025 (Unaudited) | Quarter ended 30.06.2025 (Unaudited) | Quarter ended 30.09.2024 (Unaudited) | Half year ended 30.09.2025 (Unaudited) |
| 1 | Total Income from Operations | 145.55 | 112.55 | 189.65 | 258.10 |
| 2 | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary Items#) | (4.28) | 12.81 | 5.90 | 8.53 |
| 3 | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary Items#) | (4.28) | 12.81 | 5.90 | 8.53 |
| 4 | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary Items#) | (11.58) | 14.42 | (7.98) | 2.84 |
| 5 | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | (11.58) | 14.42 | (7.98) | 2.84 |
| 6 | Equity Share Capital | 598.96 | 598.96 | 598.96 | 598.96 |
| 7 | Other Equity (excluding Revaluation Reserve) | 4,412.68 | 4,422.52 | 4,139.59 | 4,412.68 |
| 8 | Earnings Per Share (of Rs. 10/- each) (for continuing and discontinued operations) - | | | | |
| | a. Basic : | (0.19) | 0.24 | (0.13) | 0.05 |
| | b. Diluted : | (0.19) | 0.24 | (0.13) | 0.05 |
| Notes : (1) The above results were reviewed by the Audit committee and approved by the Board of Directors in their meeting held on 14th November, 2025 (2) The above is an extract of the detailed format of Statement of Unaudited Financial Results for the Quarter and Half Year ended on 30th September, 2025 filed with the BSE Ltd. under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Financial Results are available on the Stock Exchange website (http://www.bseindia.com) and on the Company's website (http://www.nprfinance.com). (3) The Statutory Auditors have carried out a Limited Review of the financial results for the Quarter & Half Year ended on 30th September, 2025. (4) Figures for the previous period are reclassified/re-grouped/re-arranged, where ever necessary to confirm to current periods' presentation. | | | | | |
| By order of the Board For NPR FINANCE LTD. PAWAN KUMAR TODI MANAGING DIRECTOR DIN-00590156 | | | | | |
| Dated : 14th November, 2025 Place : Kolkata | | | | | |

SIEMENS

Unaudited Standalone and Consolidated Financial Results for the Fourth quarter / Twelve months ended 30 September 2025

The Board of Directors of Siemens Limited ("the Company"), based on the recommendations of the Audit Committee, at its meeting held on 14 November 2025, has approved the unaudited standalone and consolidated financial results for the fourth quarter / twelve months ended 30 September 2025, which have been subject to limited review by Price Waterhouse Chartered Accountants LLP, Statutory Auditors of the Company, in terms of Regulation 33 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

The aforementioned financial results along with the limited review reports of the Statutory Auditors thereon are available on the website of the Company <https://www.siemens.com/in/en/company/investor-relations/financial-results.html> and can also be accessed by scanning the Quick Response (QR) Code given below:



Place: Mumbai
Date: 14 November 2025

Siemens Limited
Registered Office: Birla Aurora, Level 21, Plot No. 1080, Dr. Annie Besant Road, Worli, Mumbai - 400030
Corporate Identity Number: L28920MH1957PLC010839
Tel: +91 22 6251 7000; Fax: +91 22 2436 2403
E-mail / Contact: Corporate-Secretariat.in@siemens.com / www.siemens.co.in/contact
Website: www.siemens.co.in

For Siemens Limited
Sunil Mathur
Managing Director and Chief Executive Officer

| DHANLAXMI COTEX LIMITED | | | | | |
|--|------------------------------|------------------------------|--------------------------------|--|-------------------------------|
| CIN: L51100MH1987PLC042280 | | | | | |
| Regd. Off: 285, 2nd Floor, Jhawar House, Princess Street, Mumbai - 400002 | | | | | |
| PHONE: 022-4976 4268 Website : www.dcl.net.in | | | | | |
| E-mail : dcotex1987@gmail.com / accounts@dcl.net.in | | | | | |
| Extract of Standalone Un-Audited Financial Results for the quarter and half year ended September 30, 2025 | | | | | |
| (Rs. In Lakhs except EPS) | | | | | |
| Particulars | Quarter ended 30th Sept 2025 | Quarter ended 30th June 2025 | Half year ended 30th Sept 2025 | Corresponding Quarter ended 30th Sept 2024 | Year ended on 31st March 2025 |
| | (Unaudited) | (Unaudited) | (Unaudited) | (Unaudited) | (Audited) |
| Total income from operations & other revenue | 475.31 | 135.28 | 610.59 | 921.26 | 2,066.09 |
| Net Profit / (Loss) (before tax and/or extraordinary items) | 27.50 | -74.54 | -47.03 | 361.33 | 706.35 |
| Net Profit / (Loss) for the period before tax (after Extraordinary items) | 27.50 | -74.54 | -47.03 | 361.33 | 706.35 |
| Net Profit/ (Loss) after tax (after extraordinary items) | 27.49 | -74.59 | -47.08 | 332.15 | 579.47 |
| Total Comprehensive income for the period (comprising profit/loss) for the period (after tax) | -154.43 | 425.54 | 271.14 | 314.18 | 174.71 |
| and other comprehensive income (after tax)] | 487.14 | 487.14 | 487.14 | 487.14 | 487.14 |
| Equity Share Capital | | | | | |
| Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year) | - | - | - | - | 6805.34 |
| Earnings Per Share (of 10/- each) (for continuing and discontinued operations) | | | | | |
| Basic : | 0.56 | -1.53 | -0.97 | 6.82 | 11.90 |
| Diluted: | 0.56 | -1.53 | -0.97 | 6.82 | 11.90 |
| Notes: 1. The Un-Audited Financial results for the quarter and half year ended 30th September, 2025 were reviewed by the Audit committee and approved by the Board of Directors in their respective meetings held on 14th November, 2025. The company has adopted Indian Accounting Standards (IND-AS) from 1st April, 2017. The above financial results have been prepared following the IND-AS recognition and measurement principles. 2. This statement has been prepared in accordance with the Companies (Indian Accounting Standards) Rules, 2015 (IND-AS) prescribed under section 133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent applicable beginning from April, 2017. 3. The figures for the previous periods have been restated and reclassified, wherever necessary, to ensure comparability and consistency with the current period's presentation. 4. To have better control and evaluation of cost efficiency, the Board of Directors of Company has decided to report the results as Fabrics, Share Trading, Steel Trading & Other Income Separately. 5. The above is an extract of the detailed format of quarterly ended Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the quarter and half year ended 30.09.2025 Financial Results are available on the Stock Exchange websites (www.bseindia.com) and on the Company's website (www.dcl.net.in). 6. Investor Complaint for the Quarter and Half year ended 30.09.2025 - Opening - 0, Received -0, Resolved -0, Closing - 0. | | | | | |
| For Dhanlaxmi Cotex Limited Sd/- Mahesh S. Jhawar Managing Director (DIN: 00002908) | | | | | |
| Place : Mumbai. Date : 14.11.2025 | | | | | |



FRONTLINE CORPORATION LIMITED

CIN NO: L63090WB1989PLC099645

Regd. Office :-4, B.B.D. BAG(EAST), STEPHEN HOUSE, ROOM NO.-5,1ST FLOOR, KOLKATA-700 001.
Corporate Office : 4th Floor Shalin Building, Near Nehru Bridge Corner, Ashram Road, Ahmedabad. - 380 009

EXTRACT OF STATEMENT OF STANDALONE UNAUDITED FINANCIAL RESULTS

FOR THE QUARTER ENDED ON 30/09/2025

(₹ in Lakhs)

| Sl. No. | PARTICULARS | Quarter Ended | | | 6 Months Ended | | Year Ended |
|---------|--|------------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | 30th Sep 2025 (Unaudited) | 30th June 2025 (Unaudited) | 30th Sep 2024 (Unaudited) | 30th Sep 2025 (Unaudited) | 30th Sep 2024 (Unaudited) | 31st March 2025 (Audited) |
| 1 | Total Income from Operations | 2585.79 | 3148.66 | 2525.57 | 5734.45 | 5011.22 | 10395.62 |
| 2 | Net Profit/(Loss) for the period (before Tax and exceptional items) | 72.18 | 74.32 | 105.43 | 146.50 | 158.24 | 357.66 |
| 3 | Net Profit/(Loss) for the period before Tax (after exceptional items) | 72.18 | 74.32 | 105.43 | 146.50 | 158.24 | 357.66 |
| 4 | Net Profit/(Loss) for the period after Tax (after exceptional items) | 54.77 | 57.35 | 91.11 | 112.12 | 129.64 | 288.85 |
| 5 | Total Comprehensive Income for the period (Comprising Profit/(Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 54.88 | 57.45 | 85.84 | 112.32 | 126.66 | 289.22 |
| 6 | Paid up Equity Share Capital (Face Value Rs 10/- Per Share) | 497.75 | 497.75 | 497.75 | 497.75 | 497.75 | 497.75 |
| 7 | Reserves (Excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year | | | | | | 1041.12 |
| 8 | Earning Per Share - Basic and Diluted | 1.10 | 1.15 | 1.83 | 2.25 | 2.60 | 5.80 |

NOTES:

1 The above standalone financial results were reviewed by the Audit Committee and then approved by the Board of Directors of the Company at their meeting held on 14-11-2025

2 The above is an extract of the detailed format of quarterly/annual financial results filed with Stock Exchanges Under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) regulations, 2015. The full format of the Financial Results are available on the BSE website www.bseindia.com and on the company's website www.frontlinecorporation.org.

for FRONTLINE CORPORATION LIMITED

Sd/-

Pawankumar Agarwal

Managing Director

(DIN NO: 90060418)

PLACE: AHMEDABAD

DATE: 14-11-2025

