KROSS LIMITED

CIN - L29100JH1991PLC004465

A Trailer's First Choice

e-mail : accounts@krossindia.com
purchase@krossindia.com
sales.trailerparts@krossindia.com

18th June, 2025

To
The General Manager
Department of Corporate Services,
BSE Limited
Phiroze Jeejeebhoy Towers
Dalal Street, Fort
Mumbai – 400 001

To
The General Manager
Department of Corporate Services,
National Stock Exchange of India Limited
Exchange Plaza,
Bandra Kurla Complex,
Bandra (East), Mumbai – 400 051

Sub.: Disclosure under Regulation 29 (2) of Securities and Exchange Board of India (Substantial acquisition of Shares and Takeovers) Regulations, 2011

Dear Sir/Mam,

This is to inform you that pursuant to Regulation 29 (2) of SEBI (SAST) Regulation, 2011, the Company has received a disclosure pursuant to acquisition of equity shares from the open market is as follows:

SL No	Name of the Acquirer	Disclosure dated/ Regulation	No of shares purchased and % of total issued and paid-up share capital	Remarks
1.	Sudhir Rai	Disclosure dated 18th June, 2025 pursuant to Regulation 29(2) of SEBI (SAST) Regulation, 2011	Acquired 25,000 equity shares representing (0.04%) of the total issued and paid-up share capital of the Company	Mr. Sudhir Rai, Promoter and Chairman and Managing Director of the Company has acquired 25,000 equity shares on 17.06.2025 through open market.

Please take the same on record.

Yours faithfully

Debolina Karmakar
Digitally signed by Debolina Karmakar
Date: 2025.06.18 17:03:48 +05'30'

Debolina Karmakar
Company Secretary and Compliance Officer
ACS 62738

Sudhir Rai
14, PRIME ROSE LANE
ASHIANA GARDEN, SONARI JAMSHEDPUR 831011
email: sudhir@krossindia.com Phone 0657 2203812

18th June, 2025

To
The General Manager
Department of Corporate Services,
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Phiroze Jeejeebhoy Towers
Dalal Street, Fort
Mumbai – 400 001

To
The General Manager
Department of Corporate Services,
National Stock Exchange of India Limited
Exchange Plaza,
Bandra Kurla Complex,
Bandra (East), Mumbai – 400 051

To
Ms. Debolina Karmakar
The Company Secretary/Compliance Officer
Kross Limited
M-4 Phase VI, Adityapur Industrial Area,
Jamshedpur, Jharkhand

Sub.: Disclosure under Regulation 29 (2) of Securities and Exchange Board of India (Substantial acquisition of Shares and Takeovers) Regulations, 2011

Dear Sir/Mam,

I, Sudhir Rai, Promoter and Chairman and Managing Director of the Kross Limited (the "Company") wish to inform you that I have acquired the following shares as below;

Date of Acquisition	No of shares acquired	% of total paid-up shares capital	Mode of acquisition
17.06.2025	25000	0.04%	Open market

The Disclosure in this under Regulation 29 (2) of Securities and Exchange Board of India (Substantial acquisition of Shares and Takeovers) Regulations, 2011 is enclosed herewith.

Kindly acknowledge the receipt.

Yours faithfully,

Sudhir Rai
Promoter & Director
DIN: 00512423

Format for disclosures under Regulation 29(2) of SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011

Name of the Target Company (TC)	Kross Limited		
Name(s) of the acquirer and ~~Persons Acting in Concert (PAC) with the acquirer~~	Sudhir Rai		
Whether the acquirer belongs to Promoter / Promoter group	Yes (Promoter)		
Name(s) of the Stock Exchange(s) where the shares of TC are Listed	BSE Limited and National Stock Exchange of India Limited		
Details of the acquisition / ~~disposal~~ as follows	Number	% w.r.t. total share/voting capital wherever applicable (*)	% w.r.t. total Diluted share/voting capital of the TC (**)
Before the acquisition under consideration, holding of:			
a) Shares carrying voting rights	**2,45,11,733**	**38.00**	**38.00**
b) Shares in the nature of encumbrance (pledge/ lien/ non-disposal undertaking/ others)	-	-	-
c) Voting rights (VR) otherwise than by shares	-	-	-
d)Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the T C (specify holding in each category)	-	-	-
e) Total (a+b+c+d)	**2,45,11,733**	**38.00**	**38.00**
Details of acquisition / ~~sale~~			
a) Shares carrying voting rights acquired / ~~sold~~	25,000	0.04	0.04
b) VRs acquired /sold otherwise than by shares	-	-	-
c)Warrants / convertible securities / any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category) acquired/sold	-	-	-
d) Shares encumbered / invoked / released by the acquirer	-	-	-
e) Total (a+b+c+/-d)	25,000	0.04	0.04
After the acquisition / sale, holding of:			
a) Shares carrying voting rights acquired	**2,45,36,733**	**38.04**	**38.04**
b) Shares encumbered with the acquirer	-	-	-

c) VRs otherwise than by shares	-	-	-
d) Warrants / convertible securities / any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category) after acquisition	-	-	-
e) Total (a+b+c+d)	**2,45,36,733**	**38.04**	**38.04**
Mode of acquisition / sale (e.g. open market / ~~off-market / public issue / rights issue / preferential allotment / inter-se transfer etc~~).	OPEN MARKET		
Dates of acquisition ~~/ sale of shares / VR or date of receipt of intimation of allotment of shares, whichever is applicable~~	17.06.2025		
Equity share capital / total voting capital of the TC before the said acquisition / sale	6,45,09,422 Equity shares capital of INR 5/- each		
Equity share capital/ total voting capital of the TC after the said acquisition / sale	6,45,09,422 Equity shares capital of INR 5/- each		
Total diluted share/voting capital of the TC after the said acquisition	6,45,09,422 Equity shares capital of INR 5/- each		

Note:

(*) Total share capital/ voting capital to be taken as per the latest filing done by the company to the Stock Exchange under Clause 35 of the listing Agreement.

(**) Diluted share/voting capital means the total number of shares in the TC assuming full conversion of the outstanding convertible securities/warrants into equity shares of the TC.

Sudhir Rai
Promoter and Chairman and Managing Director
DIN: 00512423
Address: 14, Prime Rose Lane Ashiana Garden, Sonari Jamshedpur 831011

Place: Jamshedpur

Date: 18.06.2025