



Samrat Pharmachem Limited

Manufacturers & Exporters of Pharmaceutical Chemicals

Regd. Office & Factory

Plot No. A2/3444-3445, GIDC,
Phase 4, Ankleshwar - 393002,
Gujarat, India
Tel: +91-7045456789 / 7046456789
Web: www.samratpharmachem.com

CIN: L24230GJ1992PLC017820

Corporate Office

701/702 Business Square,
M. A. Road, Andheri (West),
Mumbai - 400058, India
Tel: +91-7507534567 / 8760345678
E: contact@samratpharmachem.in

November 20, 2025

To,
**Department of Corporate Services,
BSE Limited**
25th Floor, P J Towers,
Dalal Street,
Mumbai - 400 001.

Dear Sir,

Sub: Newspaper Publication - Extract of the Standalone Un-Audited Financial Results for the quarter and half year ended September 30, 2025

As per requirement of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015, we enclose herewith copies of advertisement of the Extract of the Standalone Un-Audited Financial Results for the quarter and half year ended September 30, 2025 as published in newspapers pursuant to Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015.

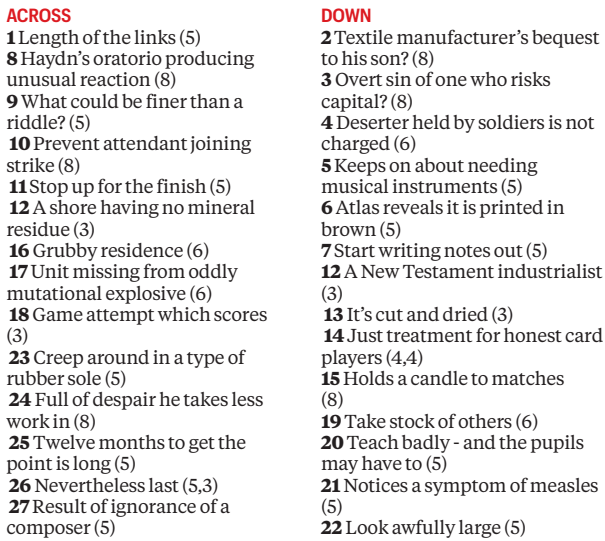
The advertisement is published in the Baroda Edition of "Indian Express", English Edition & "Vadodara Samachar", Gujarati Edition on Monday, November 17, 2025.

Thanking you,

Yours faithfully,
For Samrat Pharmachem Limited

Nishant Kankaria
Company Secretary and Compliance Officer

• OVER THE HEDGE



● **MARVIN**



DIFFICULTY LEVEL 5s
INSTRUCTIONS
To solve a Sudoku puzzle, every digit from 1 to 9 must appear in each of the nine vertical columns, in each of the nine horizontal rows and in each of the nine boxes.

DIFFICULTY LEVEL
1s = Very easy; 2s = Easy;
3s = Medium; 4s = Hard;
5s = Very Hard;
6s = Genius



7	5	4	3	1	6	9	8	2
9	6	2	7	8	5	1	3	4
1	3	8	4	2	9	7	6	5
3	7	9	5	6	4	8	2	1
2	1	6	8	3	7	5	4	9
4	8	5	2	9	1	6	7	3
5	9	3	6	4	8	2	1	7
6	2	7	1	5	3	4	9	8
8	4	1	9	7	2	3	5	6

BY GEORGIA NICOLS



PISCES (FEB 20 - MAR 20): You're restless for adventure! Travel appeals — anything for a change of scenery! Don't hesitate to act on your plans, but wait until today's Moon Alert is over. Be smart. Tonight: Explore.

Shri Shivaji Shikshan Prasarak Mandal's
Arts, Science & Commerce College, Rahuri
 Tal. Rahuri, Dist. Ahilyanagar 413705 Website: <http://ascrrahuri.ac.in>
Required Principal

Applications from eligible candidates are invited for the post of Principal (Grant-in-aid) to be filled at our Arts, Science & Commerce College, Rahuri Tal. Rahuri, Dist. Ahilyanagar

Sr. No.	Name of the post	No of Post	Category
1	Principal	01	Open to All

Note: Essential Qualifications:

- Ph.D.Degree
- Professor/Associate Professor with a total service/experience of at least 15 years of teaching/research in Universities, Colleges and other institutions of Higher Education.
- A minimum of 10 research publications in peer-reviewed or UGC listed journals.
- A minimum of 110 Research Score as per Appendix II Table-2 of Government of Maharashtra GR No. Misc-2018/C.R.56/18/UNI-1dt.08/03/2019

General Information:

- The appointment to the said post will be Tenure of 5 years from the date of appointment or up to Attainment of Superannuation whichever is earlier as per government of Maharashtra & U.G.C.
- Candidates should submit their A.P.I score record as per UGC norms.
- Pay scales and service conditions shall be According to Government of Maharashtra, Savitribai Phule Pune University Pune, and SSSMP.
- A candidate who is in service should send the application through proper channel or submit the NOC of the present employer at the time of interview.
- Post is subject to the Approval by Savitribai Phule Pune University Pune, UGC and Government of Maharashtra.

The selection process and the appointment to the said post is subject to the judgement/come up with judgments No. 1205/12015 and 1573/2019 filed in Aurangabad Bench, Mumbai High Court and the Supreme Court respectively.

As notified by U.G.C., Govt. of Maharashtra and Savitribai Phule Pune University Pune (Experience, Age and Pay scale for the post of Principal shall be as per 7 th pay commission, Government of India resolutions dated 8th March 2019 and 10 th May 2019 with amendments and additions).

Qualified Physically handicapped candidates may also apply.

Applications along-with photocopies of all the relevant documents should reach at fol-

lowing address within 30 days from the date of publication of this advertisement.
The President/General Secretary, Shri Shivaji shikshan prasarak Mandal
Shrishivajinagar (Rahuri factory) Tal.Rahuri Dist. Ahilyanagar 413706
Date: 17/11/2025

Harsh Arun Tanpure General Secretary	Arun Baburao Tanpure President
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Shri. Shivaji Shikshan Prasarak Mandal, Shrishivajinagar Tal. Rahuri Dist. Ahilyanagar

PUBLIC NOTICE Be it known to all that M/s Shivam Industries, a Partnership Firm 99 years lease holder of Sub-Plot No. 1106/B having plot area 640.00 sq. mtrs. situate with construction thereon in VITHAL UDYOGNAGAR INDUSTRIAL AREA/ESTATE consisting of Revenue Survey No. 839P/ 840P, within the village limit of KARAMSAD, TA. ANAND Dist. ANAND has reported that the original Registration No. KR-765/ of Lease Deed. 2137 dated 04-04-2006 & original Registration receipt No. 2137 dated 04-04-2006 of the said Sub-Plot No. 1106/B of Shivam Industries, a Partnership Firm has been lost/misplaced and is untraceable; This Public Notice is hereby issued calling upon any person, firm, company, institution or authority who may be in possession of the said misplaced original documents or having any claim, interest, lien, charge, right, title or interest, whether by way of sale, agreement, inheritance, possession, succession, mortgage, lien, lease, gift, charge, or negotiable claim, maintenance right or any decree whatsoever, in the said property is hereby required to make such claim known in writing, along with certified copies of supporting documentary evidence, to the undersigned within 7 days of this publication of this Public Notice. If no such claim is received, then the said Sub-Plot No. 1106/B, Clearance Certificate, and any claim or objection thereon shall be considered as waived and abandoned and shall not be binding on my client.

Dr. 17-11-2025

Zaveri Associates | Sunil A.Zaveri(Advocate) | Jignesh A.Zaveri(Advocate)
 444, Ashwameek complex, Opp. Small Industrial, Palmar Road, Vadodra. 9895440623, 9879520593

WESTERN RAILWAY - VADODARA DIVISION

E-AUCTION FOR THE CONTRACT OF “CATERING & MULTI PURPOSE STALL”

e-Auction for the contract of “**Catering & Multi purpose Stall**” will be held on **27-11-2025**. The e-auction will start at **10:00 hrs.** on **27-11-2025**. The catalogue has already been published on www.ireps.gov.in. The details are furnished as under.

Catalogue No.	Type of Contract	Contract Period
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CATERING-BRC-11	Cat No.	05 Years
Catg-BRC-KIM-GMU-3-22-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-URN-GMU-40-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-CBY-GMU-24-22-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-PLJ-GMU-37-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-KSB-GMU-39-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-VDA-SMU-145-25-1 (Catering - Special Minor Unit (SMU)		
Catg-BRC-ARPR-GMU-45-25-1 (Catering- General Minor Unit (GMU)		
Catg-BRC-NDR-GMU-17-22-1 (Catering- General Minor Unit (GMU)		
Catg-BRC-BDE-GMU-27-22-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-PAVI-GMU-46-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-VS-GMU-12-22-1 (Catering- General Minor Unit (GMU)		
Catg-BRC-NIU-GMU-38-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-GTE-GMU-47-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-KANJ-GMU-50-25-1 (Catering -General Minor Unit (GMU)		
Catg-BRC-ITA-GMU-11-22-1 (Catering -General Minor Unit (GMU)		
Catg-BRC-PAO-GMU-41-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-NEP-GMU-49-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-VS-GMU-13-22-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-KSE-GMU-42-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-UMH-GMU-43-25-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-PTD-GMU-23-22-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-GER-GMU-22-22-1 (Catering - General Minor Unit (GMU)		
Catg-BRC-KBRV-GMU-144-25-1 (Catering - General Minor Unit (GMU))		
Catg-BRC-KIM-SMU-143-25-1 (Catering - Special Minor Unit (SMU)		
Catg-BRC-BJW-GMU-147-25-1 (Catering - General Minor Unit (GMU)		

Catalogue No.	Type of Contract	Contract Period
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CATERING-BRC-11	Multi Purpose Stall	05 years
Lot No.		

 Samrat Pharmachem Limited

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Corp Office : 701/702 Business Square, M. A. Road, Andheri (West), Mumbai - 400 058 (CIN: L24230GJ1992PLC017820)
Extract of standalone unaudited financial results for the quarter and half year ended September 30, 2025

	Quarter Ended	Half year ended	Year ended
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Particulars	30-Sep-25 (Unaudited)	30-Jun-25 (Unaudited)	30-Sep-24 (Unaudited)	30-Sep-25 (Unaudited)	30-Sep-24 (Unaudited)	31-Mar-25 (Audited)
Total Income from operations	7,891.84	7,634.29	7,066.29	15,526.13	15,207.28	28,683.39
Profit before tax before exceptional items	-74.84	20.78	351.85	-54.06	633.70	988.61
Exceptional item income	-	-	-	-	-	-
Profit before tax after exceptional items	-74.84	20.78	351.85	-54.06	633.70	988.61
Tax expense	-16.11	43.67	85.74	27.56	161.04	277.39
Profit after tax	-58.73	-22.89	266.11	-81.62	472.66	711.22
Paid up equity capital	308.97	308.97	308.97	308.97	308.97	308.97
Basic and diluted earnings per equity share in Rs (Face value Rs. 10 each)	-1.90	-0.74	8.61	-2.64	15.30	23.02

Notes :

1 The above results were reviewed by the Audit Committee of the Board of Directors.

2 The above results have been taken on record by the Board of Directors at it Meeting held on Friday, November 14, 2025 at the Corporate Office of the Company.

3 The Company manufactures pharmaceutical chemicals, which is a single business segment.

Place: Mumbai
Date : November 14, 2025

Vadodara