

MANSOON TRADING COMPANY LIMITED

Regd. Office : Commerce House, 4th Floor, 3 Currimbhoy Road,
Ballard Estate, Mumbai - 400 001.
CIN : L99999MH1985PLC035905

26th October, 2019

**Deputy Listing Manager,
Listing Compliance
BSE Limited**

P. J. Tower,
Dalal Street, Fort,
Mumbai 400 001

Dear Sir,

Ref : Scrip Code : 512303

**Sub : Requirement of Compliance certificate pursuant to Regulation 40(9) of SEBI
(Listing Obligations and Disclosures) Regulations, 2015**

GIRISH MURARKA & CO.

Company Secretaries

**Ground Floor, Wing "A", Flat No. 001, Bharateeya Kala Mandal C/2, Co-op. Hsg. Soc. Ltd.
Om Nagar, Andheri (East), Mumbai 400 099**

CONCLUSIONS

[illegible]

I have reviewed all above described items, transactions of "United Kingdom, Ltd, and other documents relating to the above mentioned company's accounts maintained by the Company pertaining to the period in equity shares of the Company for the period from 31 August, 2012 to 31 March 2013. I have given my present findings and observations in the report dated 22.04.2013 based on the information provided by the Company. I am not providing any further information from the system I am providing the report of. I am not taking any risk with respect to the above mentioned documents. I have collected all the data which is of the company's account from 31.03.2013.

Thank you for following us on our journey to building a better world.

4) The Mission / Information Briefings, relating to the transfer of power / Information received during the period from 30 April 2014 to 15th May 2014, will be entered in the Memorandum of Understanding form being issued within 10 days of the date of transfer of power, and other communication, records, messages or correspondence with / communication from respective state or organization will also

1. **Project Name:** [Project Name]
 2. **Project Number:** [Project Number]
 3. **Project Manager:** [Project Manager]
 4. **Project Sponsor:** [Project Sponsor]
 5. **Project Start Date:** [Project Start Date]
 6. **Project End Date:** [Project End Date]
 7. **Project Budget:** [Project Budget]
 8. **Project Status:** [Project Status]
 9. **Project Description:** [Project Description]
 10. **Project Objectives:** [Project Objectives]
 11. **Project Deliverables:** [Project Deliverables]
 12. **Project Risks:** [Project Risks]
 13. **Project Issues:** [Project Issues]
 14. **Project Communication:** [Project Communication]
 15. **Project Reporting:** [Project Reporting]

FOR THE RECORD **RECEIVED** **NOV 11 1964**
U.S. AIR FORCE
HEADQUARTERS
WASHINGTON, D.C.

1990年12月20日
 1990年12月20日
 1990年12月20日

